

# UBCs under embedding

Bart Geurts  
Bob van Tiel

(1) Some of the goats are sick.

$\leadsto \mathbf{Bel}_S \neg(\text{all the goats are sick})$

- *Pragmatic view*

This inference is due to a quantity implicature.

- *Conventionalist view*

- This is not an inference at all.
- Rather, *some* is read, in effect, as “some but not all”.
- The origin of this reading is either lexical or syntactic.

# A problem with beliefs

- (1) Julius believes that some of the goats are sick.
- a.  $\mathbf{Bel}_S(\mathbf{Bel}_J(\neg(\text{all the goats are sick})))$
  - b.  $\mathbf{Bel}_S(\neg\mathbf{Bel}_J(\text{all the goats are sick}))$
- (1a) is an inference we would like to account for.
  - (1b) is the best we can do on an orthodox Gricean account.

## Problem explained

1. Could it be the case that, for all S knows, Julius believes that all the goats are sick, i.e.  $\mathbf{Bel}_S(\mathbf{Bel}_J(\text{all the goats are sick}))$ ?
2. Presumably not, for then S should have said, “Julius believes that all the goats are sick.” Hence,  $\neg\mathbf{Bel}_S(\mathbf{Bel}_J(\text{all the goats are sick}))$ .
3. Suppose that S is competent with respect to the proposition that  $\mathbf{Bel}_J(\text{all the goats are sick})$ :  
 $\mathbf{Bel}_S(\mathbf{Bel}_J(\text{all the goats are sick})) \vee \mathbf{Bel}_S(\neg\mathbf{Bel}_J(\text{all the goats are sick}))$ .
4. If so, it follows that  $\mathbf{Bel}_S(\neg\mathbf{Bel}_J(\text{all the goats are sick}))$ .

4.  $\mathbf{Bel}_S(\neg\mathbf{Bel}_J(\text{all the goats are sick}))$ .
5. Suppose it is common ground that *Julius* is competent with respect to the proposition that all the goats are sick:  
 $\mathbf{Bel}_J(\text{all the goats are sick}) \vee \mathbf{Bel}_J\neg(\text{all the goats are sick}))$ .
6. Then it follows that  $\mathbf{Bel}_S(\mathbf{Bel}_J\neg(\text{all the goats are sick}))$ .

## More problems with embedded scalars

- (1) Fred ordered sashimi or some of the sushi.  
     $\leadsto$  Fred didn't order all the sushi.
- (2) Fred knows that Betty got many of the answers right.  
     $\leadsto$  Betty didn't get all the answers right.
- (3) At least one of the girls got most of the answers right.  
     $\leadsto$  At least one of the girls didn't get all the answers right.  
     $\not\leadsto$  None of the girls got all the answers right.

☺ These problems have been solved, too.

- (1) If you take salad OR dessert, you pay \$20; but if you take BOTH there is a surcharge.
- (2) Exactly three students did MOST of the exercises; the rest did them ALL.
- (3) It is not just that you CAN write a reply. You MUST.

*Pragmatic view:*

- These are not quantity implicatures.
- Rather, (1)-(3) require truth-conditional narrowing of *or*, *most*, and *can*.
- These construals are *forced* by the context.

# What is *not* at issue

- On the pragmatic view, there are two mechanisms that variously underwrite UBCs: quantity implicature and truth-conditional narrowing.
- However: *the conventionalist view agrees with this.*

(1) Barney stole some of the tarts.

- a.  $\mathbf{Bel}_S \neg(\text{Barney stole all the tarts})$  (strong)
- b.  $\neg \mathbf{Bel}_S(\text{Barney stole all the tarts})$  (weak)



# What *is* at issue, then?

1. the nature of truth-conditional narrowing
2. the division of labour between truth-conditional narrowing and quantity implicature

## Aside: the limits of conventionalist narrowing

- (1) When Betty DRINKS, she DRINKS.
- (2) Julius isn't RICH: he's RICH.

# Truth-conditional narrowing vs. quantity implicature

1. *The pragmatic view*
  - a. Quantity implicature is the normal case.
  - b. Narrowing is a marked option in any context.
2. *The conventionalist view*
  - a. Narrowing is always a freely available option, and therefore UBCs “occur systematically and freely in arbitrarily embedded positions.” (Chierchia et al., to appear)
  - b. This may hold even for downward-entailing and non-monotone contexts.

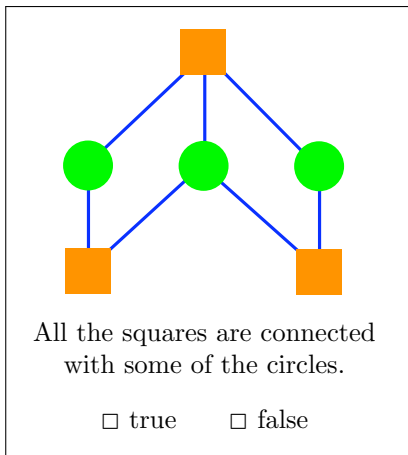
The critical difference is that between [1b] and [2a].

# Systematically and freely?

- (1) All the villagers have rabbits or chickens.  
↯ None of them have both.
- (2) At least 10 of the villagers have rabbits or chickens.  
↯ At least 10 of them don't have both.
- (3) Only 6 of the villagers have rabbits or chickens.  
↯ Only 6 of the villagers have rabbits or chickens but not both.

# Experimental evidence against conventionalism

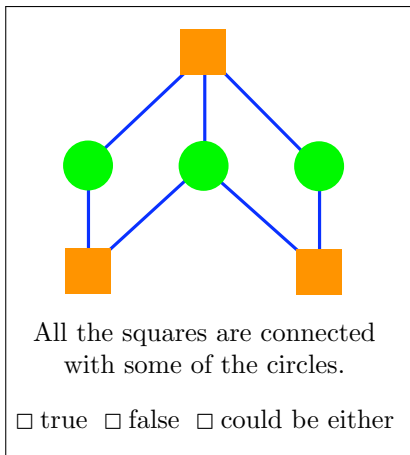
(Geurts & Pouscoulous 2009)



☞ No embedded UBCs.

# Experimental evidence against conventionalism

(Geurts & Pouscoulous 2009)



☞ No embedded UBCs.

# Charity to the rescue?

1. *Principle of Charity* (Wilson, Quine, Davidson)

Try to interpret the speaker's utterance in such a way that it is true.

2. *Preference for Truth* (Chemla & Spector, Sauerland)







If a sentence is ambiguous between two readings  $R_1$  and  $R_2$ , where  $R_2$  asymmetrically entails  $R_1$ , then naive subjects will only perceive reading  $R_1$ .

- [2] is not the same thing as [1].
- Unlike [1], [2] is not plausible at all.
- [2] is contradicted by a variety of data.

# Experimental evidence for embedded UBCs?

(Chemla & Spector 2011)

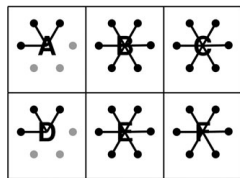
The letters are connected to the circles.

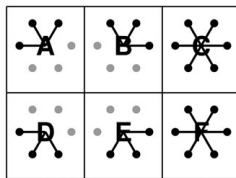
*no* *yes*



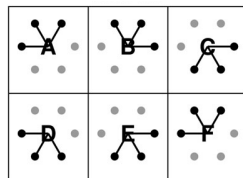
Target sentence: “Every letter is connected to some of its circles.”



P5



P6



P7

	P5	P6	P7
<i>No circles connected</i>	0	0	0
<i>All circles connected</i>	4	2	0
<i>Only some circles connected</i>	2	4	6

## Results and discussion

	P1	P2	P3	P4	P5	P6	P7
<i>No circles connected</i>	6	4	2	0	0	0	0
<i>All circles connected</i>	0	0	0	6	4	2	0
<i>Only some circles connected</i>	0	2	4	0	2	4	6
<i>Mean rating</i>	0	12	24	44	63	73	99

- C&S take the difference between P5/6 and P7 to show that embedded UBCs were derived some of the time.
- But where does this leave the rest of the data?
- *All* these data can be explained in terms of typicality.

## Aside: An experimental artifact

- C & S's informants saw every picture up to four times.
- No fillers were used.
- These two features could have invited comparisons between items.
- In particular, it could be that P7-items depressed the ratings of subsequent P5/6-items.

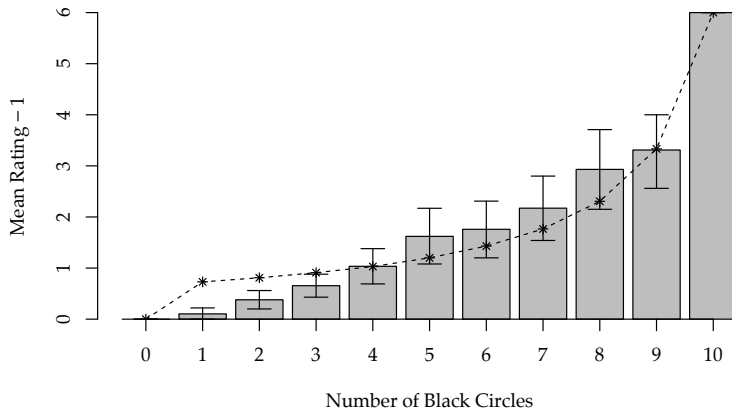
## Aside: An experimental artifact

	P5	P6
<i>Trials in C &amp; S's experiment following P7</i>	63	73
<i>Trials in C &amp; S's experiment preceding P7</i>	78	96
<i>Minimalist replication</i>	93	100

- These findings confirm that the difference between P5/6 and P7 is an artifact of C & S's experimental design.
- This kills C & S's argument in favour of a conventionalist approach to UBCs.
- However, C & S's data are still interesting in their own right, and call for an explanation.

# Typicality effects with *all*

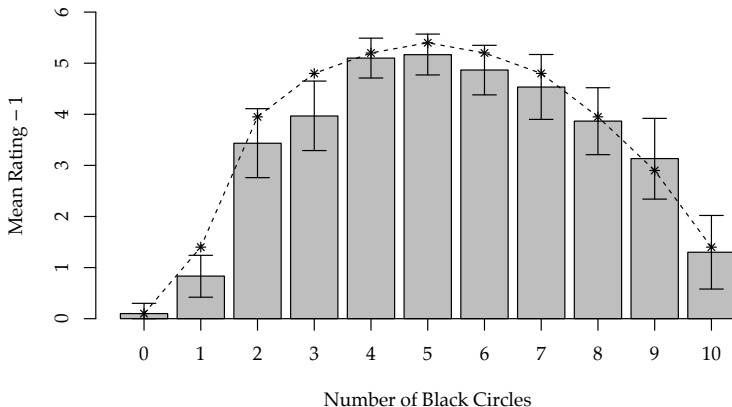
*All the circles are black.*



$$\rho_{\text{EVERY A B}}(S) = \frac{n}{\sum \rho_B(a_i)^{-1}}$$

# Typicality effects with *some*

*Some of the circles are black.*



$$\rho_{\text{SOME A B}}(S) = 1 - \text{dist}(S - P)^2$$

# Chemla & Spector's data explained

	P1	P2	P3	P4	P5	P6	P7
<i>No circles connected</i>	6	4	2	0	0	0	0
<i>All circles connected</i>	0	0	0	6	4	2	0
<i>Only some circles connected</i>	0	2	4	0	2	4	6
<i>Mean rating</i>	0	12	24	44	63	73	99

(1) Every letter is connected with some of its circles.

- Our analysis of  $\rho_{\text{SOME}}$  entails that:

$\rho_B(\text{only some circles connected})$

$> \rho_B(\text{all circles connected})$

$> \rho_B(\text{no circle connected})$

- When combined with our analysis of  $\rho_{\text{EVERY}}$ , this yields a near-perfect fit with C & S's data ( $r = .99, p < .001$ ).

## Conclusions and reflections

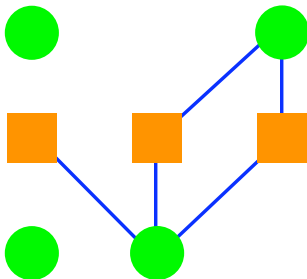
- C & S's data offer no support for the claim that UBCs occur “systematically and freely” in embedded positions.
- We have learned an important methodological lesson:  
*What looks like a UBC doesn't have to be one.*
- We have to distinguish:
  - conversational implicatures (e.g. quantity implicatures)
  - truth-conditional content (e.g. narrowing)
  - typicality effects
- Conceptually, these notions seem to be clearly distinct, but empirically, things aren't perhaps so clear. E.g.,
  - (1) Fred has a wonderful secretary.



# UBCs in non-monotone contexts?

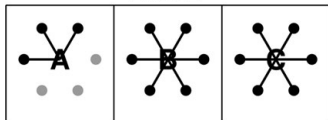
- (1) There was only one key that fit some of the locks.
- (2) There was only one key that fit some but not all of the locks.  
 $\equiv$  One key fit some but not all of the locks, and all the others fit either none or all of the locks.
- (3) There was only one key that fit SOME of the locks.

There are exactly two circles that are connected with some of the squares.



👉 No evidence for embedded UBCs.

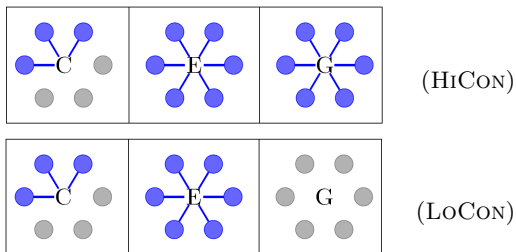
- (1) There is exactly one letter connected with some of its circles.



- With this picture, (1) received a rating of 73%, which leads C&S to suggest that there may be a *general* preference for deriving UBCs.
- Alternative explanation: this result is due to a *visual contrast* within the picture.

# Experimental evidence for the alternative explanation

(1) Exactly one letter is connected to some of its circles.



	HiCON-list	LoCON-list
FALSE	32	30
HiCON	64	–
LoCON	–	37

- These data confirm our hypothesis.
- Besides, if Chemla & Spector's view was correct, how could Geurts & Pouscoulous's data be accounted for?
- Again, Chemla & Spector's data offer no support for the claim that UBCs occur “systematically and freely” in embedded positions.

- Bart Geurts and Bob van Tiel: Scalar expressions under embedding. To appear in *Semantics and pragmatics*.
- Bob van Tiel: Embedded scalars and typicality. To appear in the *Journal of semantics*.